NOTE: We encourage you to prepare for this worship service with the following:
Bread and Cup—that you might share a reminder of Jesus’ Last Supper

Maundy Thursday
April 1, 2021
Evangelical Lutheran Worship * Holy Communion Setting One

 현실적 인물이 없다.

**GATHERING**

THE PRELUDE

Voluntary on "Shades Mountain"
"There in God’s Garden"  K. Lee Scott
(1950—)

THE ENTRANCE HYMN

Triduum Hymn: Wondrous Love

Tune: WONDROUS LOVE, 12 9 12 9; Southern Harmony, 1835; acc. by Marty Haugen, b.1950

1. What wondrous love is this, O my soul, O my
2. The night before the end of his life, of his
3. The ones who share this feast share in my name, in my
4. As servant, then, he knelt at their feet, at their
5. “What I have done for you in my love, in my
6. They sang a hymn of praise unto you, unto

won-drous love is this, O my soul? What won-drous love is this, O my soul? What
life, The night be-fore the end of his life; The
name, The ones who share this feast in my name; The
feet, As ser-vant, then, he knelt at their feet; As
love, What I have done for you in my love; What
you, They sang a hymn of praise unto you; They

won-drous love is this that caused the Lord of
night before the end my Lord sat with his
ones who share this feast shall know their joy in ser-
vant, then, he knelt, a serv-ant’s towel for
have done for you, so you are called to
sang a hymn of praise, their hearts and voic-es

bliss To bear the dread-ful curse for my soul, for my
friends, And ferred them the meal of his death and his
belt, He showed the love he felt at their feet, at their
do, To be a ser-vant true in your love, in your
raised, Then he went to his death—un-to you, un-to

soul, To bear the dread-ful curse for my soul?
life, He of-fered them a name, The reign of grace and peace in my name,”
feet, He showed the love he felt at their feet.
love, To be a ser-vant true in your love,”
you, Then he went to his death—un-to you.
CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

**We confess that we are captive to sin and cannot free ourselves.** We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the * Son, and of the Holy Spirit.

**Amen.**

The assembly is seated.

**Individuals may come forward and kneel for the laying on of hands.** The minister, laying both hands on each person’s head, addresses each in turn.

In obedience to the command of our Lord Jesus Christ,

I forgive you of all your sins.

The individual may respond: **Amen.**

The assembly stands.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. **Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading

**Exodus 12:1–14**

A reading from Exodus:
The LORD said to Moses and Aaron in the land of Egypt: 2This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. 5Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. 6You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. 7They shall take some of the blood and put it on the two doorposts and the lintel of the hous-
es in which they eat it. 8 They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. 9 Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. 10 You shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. 12 For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. 14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Let your steadfast love come to us, O Lord.

Save us as you promised; we will trust your word.

GOSPEL


The Holy Gospel according to St. John, the 13th chapter

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. 2 The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4 got up from the table, took off his outer robe, and tied a towel around himself. 5 Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. 6 He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” 7 Jesus answered, “You do not know now what I am doing, but later you will understand.” 8 Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” 9 Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” 10 Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” 11 For he knew who was to betray him; for this reason he said, “Not all of you are clean.” 12 After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? 13 You call me Teacher and Lord — and you are right, for that is what I am. 14 So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. 15 For I have set you an example, that you also should do as I have done to you. 16 Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. 17 If you know these things, you are blessed if you do them. 18 Now the Son of Man has been glorified, and God has been glorified in him. 19 If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 20 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ 21 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 22 By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Chris Heavner
PRAYERS OF INTERCESSION

United by the servant love of God in Christ, we pray this holy night for the needs of the world.

A brief silence.

You call your people to hand on what we receive from you. Form all the baptized into teachers of faith. From one generation to the next, give your church hunger for your promises in the sacraments and joy in receiving and sharing your word. Hear us, O God.

Your mercy is great.

Your creation provides all that we need. Cleanse and protect the water you have given for washing and drinking, water on which all life depends. Sustain crops and herds that provide food; teach us how to live so that there is enough for all. Hear us, O God.

Your mercy is great.

You redeemed your people from slavery. Preserve people throughout the world who flee violence and oppression. Establish just leadership in place of tyranny and peace in place of war. Hear us, O God.

Your mercy is great.
Jesus loved his followers to the end. Grant assurance of that love to all who need it: those living with guilt, those struggling to forgive, those who are lonely or overlooked. Heal the sick and embrace the dying. Hear us, O God.

Your mercy is great.

Jesus washed the feet of the one who betrayed him. Inspire this congregation’s ministries of service, that we love as Jesus loved us. Give us renewed courage to serve. Bless the ministry of deacons throughout the church. Hear us, O God.

Your mercy is great.

Your glory shone in the suffering, death, and resurrection of Jesus. We thank you for generations of the faithful who have proclaimed our Lord’s death. Unite us with them in hope until he comes again. Hear us, O God.

Your mercy is great.

Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING RESPONSE

Create in Me a Clean Heart

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore unto me the joy of your salvation, and uphold me with your free Spirit.

Text: Psalm 51:10–12
Music: FRANCKE, J.A. Freylinghausen, 1670–1739

OFFERING PRAYER

Let us pray. God of glory, receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord. Amen.
DIALOGUE
The Lord be with you. And also with you.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THANKSGIVING AT THE TABLE
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me. Amen.

LORD’S PRAYER
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION
Christ our Passover is sacrificed for us.
Therefore, let us keep the feast.

SHARING OF BREAD AND CUP
For those joining us via the web: We invite you to share with one another the bread and cup.
It would be appropriate to say “Receive the assurance of Christ’s presence and his gift of salvation.”

For those present in the sanctuary. We will use the pre-filled communion cups.
Follow instructions from the Pastor.
POST-COMMUNION CANTICLE

Stay with Me

Stay with me, remain here with me, watch and pray.

Watch and pray.

THE POST-COMMUNION PRAYER
Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

STRIPPING OF THE ALTAR

Psalm 88 is read

All depart in silence.
There is no benediction.
The events of these Three Days are one.